

CHURCH HISTORICAL SOCIETY

MISSIONARY DISTRICT OF ARIZONA.

Second and Third
Annual Convocations

JOURNALS.

1894. 1895.

JOURNAL

OF THE

SECOND ANNUAL CONVOCATION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Missionary District of Arizona,

HELD IN

TRINITY CHURCH, PHŒNIX, ARIZ.,

Thursday, December 13,

1894.

THE MISSIONARY DISTRICT OF ARIZONA.

(As Constituted December 13, 1894.)

LIST OF CLERGY.

BISHOP.

THE RT. REV. J. MILLS KENDRICK, D. D.,.....Phoenix.

PRESBYTER.

THE REV. EDWARD W. MEANY, B. A. (Oxon).Prescott.

LAY READERS.

MR. GEORGE H. SMITH.....Phoenix.

MR. J. T. BLANDY.....Prescott.

MR. J. J. HAWKINS.....Prescott.

MR. EDWARD H. ABBOTT.....Phoenix.

MR. PERCY G. GRAHAM.....Phoenix.

ORGANIZED MISSIONS.

Phoenix.....TRINITY CHURCH.

Prescott.....CHURCH OF THE ADVENT.

Tombstone.....ST. PAUL'S CHURCH.

Tucson.....GRACE CHURCH.

Winslow.....

Peoria.....ST. JAMES' CHURCH.

THE STANDING COMMITTEE.

THE REV. EDWARD W. MEANY, President.....Prescott.
MR. JOHN F. BLANDY, Secretary.....Prescott.
MR. J. J. HAWKINS.

EXAMINING CHAPLAIN.

THE REV. EDWARD W. MEANY.

CHANCELLOR.

HON. J. J. HAWKINS.

THE CONVOCATION OF 1894.

PRESIDENT.

THE RT. REV. J. MILLS KENDRICK, D. D.

SECRETARY.

MR. PERCY GRAHAM.....Phoenix.

TREASURER.

MR. BRYAN W. TICHENOR.....Tucson.

JOURNAL.

TRINITY CHURCH, PHOENIX, ARIZ., }
December 13, 1894. }

The Second Annual Convocation of the Missionary District of Arizona met at 10 a. m. on this day, agreeably to the call of the Bishop, the time and place appointed by the last Convocation having been changed with the advice and consent of the Standing Committee.

There were present, the Bishop and Delegates from Trinity Church, Phoenix, and St. James, Peoria.

The President announced that a quorum was present.

On motion, the Convocation took a recess till 7:30 p.m.

7:30 P. M.

Convocation reassembled at 7:30 p. m.

Mr. Percy Graham was elected Secretary by unanimous consent.

The Bishop's Annual Address will be published as an appendix to this Journal.

The President announced the following Committees:

On Finance—Mr. Walker and Mr. Morford.

On Next Convocation—Mr. Graham and Mr. Smith.

The report of the Committee on Finance was presented by Mr. Morford, and on motion the report and assessments were adopted as follows:

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance respectfully beg leave to report that they recommend that assessments be levied as follows:

Grace Church, Tucson,.....	\$10 00
St. Paul's, Tombstone,.....	2 50
Trinity Church, Phoenix,.....	12 50
St. James', Peoria,.....	2 50
Church of the Advent, Prescott,.....	12 50

J. E. WALKER,
N. A. MORFORD.

The Committee on next Convocation recommended Phoenix, Arizona, as the place, and the first Thursday in May, 1895, as the time. On motion the report was adopted.

The Bishop announced the following appointments for the Missionary District of Arizona:

STANDING COMMITTEE—Rev. Edward W. Meany, President; Mr. John F. Blandy, Secretary; and Mr. J. J. Hawkins.

EXAMINING CHAPLAIN—Rev. Edward W. Meany.

CHANCELLOR—Hon. J. J. Hawkins.

Mr. Bryan W. Tichenor, of Tucson, was elected Treasurer of the Convocation.

On motion the rule was suspended by unanimous consent, and the election, this year, of delegates to the General Convention was dispensed with.

The minutes of the day's proceedings were read and approved.

On motion, Convocation adjourned *sine die*.

J. M. KENDRICK,
President.

APPENDIX.

REPORTS.

These reports are for the year ending May 31, 1894.

Phoenix—Trinity Church—Mr. J. E. Walker, Warden.

Owing to the removal of our late missionary, Rev. Alfred Iliff, to another field we have been without regular services since January 15, 1894, and consequently our financial showing has been somewhat curtailed for the past year.

The parish is rapidly gaining in population, and doubtless on the reopening of the church with a new missionary many new members will be added to our congregation.

Under the careful guidance of our esteemed Bishop, negotiations are under way for a new missionary, and ere long we hope regular services will be resumed in Trinity Church.

PEORIA—ST. JAMES:—The people of Peoria neighborhood were considerably exercised in mind owing to the removal of the Rev. A. Iliff from Trinity Church, Phoenix, for that gentleman opened up their mission and carefully fostered it for about two years. The few people about this desert section felt the importance of carrying on the work so well started, and looked around for help, and requested G. H. Smith to hold services once a month to keep the mission alive until a clergyman could be appointed to Trinity Church, Phoenix, to which the Peoria mission is attached. Mr. Smith fell in with the request and, under the direction of Bishop Kendrick, has held services on the first Sunday in each month, from the beginning of the year. The attendance has averaged over twenty per service, and each succeeding service is marked with greater heartiness and much appreciated by the participants. There are only four or five families of genuine Episcopalians in the neighborhood, but apart from these there are many persons who take considerable interest in the work.

There has been expressed a wish that a church should be built for the worshipers, but under the circumstances it has been thought advisable to go slow, although Mr. Youngstrom has set aside an acre of ground for a church site when it will be safe to go on building.

At present the services are held at the Deserett Park Ranch, the home of Mr. and Mrs. Wm. Hanna, and it should be mentioned that Mr. and Mrs. Hanna are ever ready to welcome their neighbors to the mission services, and strive to make all comers comfortable.

Prescott—Church of the Advent—The Rev. Edward W. Meany, B. A. (Oxon.) Mr. John F. Blandy, Warden.

The above report covers a period of eleven months, up to date of May 31, 1894.

In addition to those enumerated as families, &c., there are in Fort Whipple, one mile from the town, who are under the care of the missionary of the Advent, six families, twenty-four persons, and six communicants, making total of communicants forty-two, and of souls one hundred and twenty.

Electric lights, a handsome stone font, altar-hangings, and lectern Bible, with hymn and service board, have been put in place this year.

The congregations have been fair; attendance at the altar good, though there is room for improvement in both these latter items.

Three hundred and forty-eight dollars of the church debt has been paid, leaving a balance of \$500 due the Church Building Society.

Tombstone—St. Paul's—Mr. W. F. Staunton, Warden.

No missionary. Only services during the year, those by the Bishop at his visitation.

Tucson—Grace Church—Rev. F. E. McManus, Missionary.

It is truly marvelous to see how well the Church has progressed since the congregation has had their own home. The growing interest is gratifying, and there is a perceptible increase all around. Services are well attended. The Sunday School has been most successful.

The ladies of Grace Church Guild have been very successful in reducing our indebtedness by \$135, during the past two months. Our whole indebtedness now amounts to about \$200, which will be wiped out on Easter.

Through the energetic efforts of Mr. John M. Ormsby, who volunteered to secure subscriptions for new pews, we have a very necessary and comfortable addition to the church. The whole interior now is in keeping, and one will have to travel many days to see a more complete church than we have here.

F. E. McMANUS.

REPORT OF REV A. E. OSBORN.

During the past year my work in Arizona has been as follows:

Winslow—Services on nine Sundays and two week days, one burial, five communicants.

Flagstaff—Services on two Sundays, one baptism, eleven communicants.

Williams—Services on three Sundays, eight communicants.

Holbrook—One Sunday, one burial, two communicants.

Canon Diablo—One service.

TABULATED STATEMENT,

YEAR ENDING MAY 31, 1894.

ORGANIZED AND UNORGANIZED MISSIONS.	Bap- tists.				S. S.		OFFERINGS.										PROPERTY.							
	Whole No.	Individuals.	Infants	Adults	Total	Teachers.	Scholars	Communion Alms.	Ministers' Salary	Current Expenses.	Building Repairs, Im- provements	Other Parochial Objects	Convocation Assessm't.	Bishop's Fund	Board of Missions.	S.S. Lenten Offering.	Church Building Fund...	Other Objects.	Total Offerings.....	Insurance.....	Indebtedness.....	Sittings.....	Value of Property.	
Bisbee.....	18	1	19	6	18							40.08	115.00	11.15	11.15	15.08	12.30		115.00					
Phoenix, Trinity.....	57	300	5	8	93	3	2	13	115	340.00	140.00								558.61	4,000.00	1,200.00	220	10,500.00	
Prescott, Advent.....	28	120	1	8	42	6	7	46	55.00	916.66	420.90	370.00	407.00	25.00	8.20	11.75	30.87	4.10	2,249.48	3,500.00	500.00	120	4,875.00	
Tombstone, St. Paul's.....	5	20	2		8									7.30					7.30			200	5,000.00	
Tucson, Grace.....	75	180	9	4	68	6	11	12	105	40.00	650.00	51.15	219.15	604.68	20.00	15.05	11.55	5.00	1,616.58	1,500.00	125.00	175	6,000.00	
Winslow.....	5	15	1	2	5																	36	1,500.00	
Elsewhere.....			1	1	2		*43	1					50.70	50.70					50.70	1,000.00				
Total.....	170	635	43	8	51	29	277	9	21	32	266	95.00	1,906.66	612.05	589.15	1,051.76	45.00	207.40	23.30	4,597.67		1,825.00	751	27,875.00

* Williams, 8; Holbrook, 2; Flagstaff, 11; Fort Grant, 15; Solomonville, 1; Casa Grande, 4; Fort Bowie, 2.

ANNUAL ADDRESS
OF THE
Missionary Bishop
OF
New Mexico and Arizona
TO THE
CONVOCATIONS
OF
New Mexico *and* Arizona.
1894.

ADDRESS.

Last year was the best of my years, nearly six years now, with this New Mexico and Arizona Mission. The number confirmed was the largest. The number baptized, the number of communicants, the number of Sunday-schools and teachers and scholars was larger than for any year since 1888. There was a falling off in the total of contributions, which was about two-thirds of what it was year before last. But more was contributed by congregations for the support of services than in any previous year during my time. Twice as much was given for Missions. The falling off was in the item of building, repairs and improvements. This was to have been expected.

For these results, I am thankful to Almighty God, and then to my fellow laborers of the clergy and laity, and to friends abroad who have aided us.

Though there has been a falling off in contributions for building and improvements, something has been done in this direction. The beautiful new church at Tucson, Arizona, has been furnished. At San Marcial, New Mexico, the brick walls of a church have been built on the foundation that was reported a year ago. There have been improvements at Prescott and Winslow, in Arizona, and at Albuquerque, Santa Fe and Eddy, in New Mexico.

Two new missions have been organized in New Mexico, at San Marcial and Hillsboro, making the number of organized missions twelve in that Missionary District. A county in New Mexico, San Juan, has been visited for the first time, and some provision made for regular services.

There has been an unusual amount of activity outside the organized missions; more this year than any year before. Nearly every missionary has done something for his neighborhood, as will appear further on in this address. This is a matter of much importance. There are not many of us, and we must spread ourselves over as much ground as possible. The organized missions

should not claim all the time of their ministers. They should be unselfish and be willing to divide. It can properly be required of them, as they are all receiving missionary aid.

There has been a reduction of our indebtedness to the Church Building Fund Commission, at Prescott, in Arizona, and at Las Vegas and Albuquerque, in New Mexico. The debt at Albuquerque was incurred in 1882-83, and was originally \$4,000; the last dollar of principal and interest has been paid. We owe the Church Building Fund Commission, \$2,000 in New Mexico, and \$1,700 in Arizona.

The relative strength of the Church in Arizona and New Mexico is as one to three. In some items, reports show a greater relative strength for Arizona. The most of our strength in this Missionary District is in the congregations at Prescott, Phoenix and Tucson. Of the four congregations that report the largest number of communicants in the New Mexico and Arizona Mission, the second and the fourth are in Arizona. Our clerical force in Arizona is reduced to two missionaries, the Rev. Mr. Meany, at Prescott, and the Rev. Mr. Osborn, resident in New Mexico, who gives part of his time to Winslow. During the early months of the year, there were three presbyters and a deacon at work in Arizona. The missions at Phoenix and Tucson are now vacant. I trust that they can soon be supplied. I am anxious to push the work in Northern Arizona, on the Atlantic & Pacific railroad. We should have a missionary resident at Winslow. But I have not been able to find the man or the means. The work will be hard and the stipend small. I am afraid that we shall be prevented from doing much on the Southern Pacific railroad, outside of Tucson, by the expense of transportation. With the favors that are granted us elsewhere, I think we could maintain a missionary on that line.

I shall do everything in my power to develop the Church in Arizona. I am anxious to give this Missionary District its full share of attention in every way. Suggestions will be welcomed. But I must act prudently. Mistakes are expensive. We cannot afford to

risk the little money that we have in ill-advised ventures.

HISTORY OF THE MISSIONS.

This history is for the year, or nearly a year, from November, 1893, to September, 1894.

In New Mexico:

Santa Fe—Church of the Holy Faith. The Rev. Mr. Monk, who was ordered Deacon, Dec. 14, 1893, ministered here till July 17, 1894, when he returned to New York to study at the General Seminary. His ministry at Santa Fe gave great satisfaction to our people there, and to myself. The Hon. L. B. Prince, warden and lay reader of this Mission, has continued services; there has been no interruption that he could possibly prevent. The Church of the Holy Faith was consecrated on the 29th day of April, the fifth Sunday after Easter, 1894. This church could have been consecrated long ago; there was never any debt on the building. The rectory is still in the hands of the building committee, who will keep it rented till the debt (\$800) is paid.

Las Vegas—St. Paul's Church. This has been a year of unbroken services with this mission. The Rev. Mr. Fenton-Smith was here a year ago. We are glad to find him here now. The great event of the year has been the refunding of the debt on the church property. The mortgage is now held by the American Church Building Fund Commission. The rents of the rectory have been set apart by the trustees of the property to be applied to the payment of the interest and principal of the debt. The warden writes: "It is an excellent arrangement, and, with what can be done here, will ultimately extinguish the debt." A payment of \$300 on the principal has already been made, reducing the indebtedness to \$1,200. My mind has been very much relieved by this arrangement. I feared at one time that we should lose our church property in Las Vegas, except the new church building, which is not incumbered. I am grateful to the Building Funding Commission for coming to our relief. And I would mention that it was through the Rev. Dr. Langford, to whom I wrote, that

our case was favorably stated to the Commission. This is a good opportunity for explaining that the detached lots included in the mortgage, are not held for this mission. They were bought with general funds belonging to the Missionary Jurisdiction of New Mexico and Arizona, and they may be used, and their proceeds may be used by the Trustees of Church Property for general purposes in the Missionary District of New Mexico. I must bear witness to the devotion of the Rev. Mr. Fenton-Smith to the interests, temporal and spiritual, of this mission. I regret that he and his mother have been obliged to live in the old chapel. They have endured the inconvenience cheerfully, in the interests of the mission.

Albuquerque—St. John's. The Rev. Mr. Githens has been in charge during the entire year. During his vacation this summer, the Rev. Dr. Trew, of California, supplied services very acceptably to the congregation. We greatly regret the absence of the Rev. Mr. Githens from this Convocation, by reason of the accident of a badly broken arm and dislocated shoulder, that happened to him at the foot of Market street, Philadelphia, in August. Some much needed repairs and important improvements have been made at St. John's Church, of which I have received the following account from the Rev. Mr. Githens: "A new and wide sidewalk has been laid around the entire lot, and a strong iron fence erected, adding greatly to the appearance of the church corner. Inside, the walls have been painted, also the ceiling, and the beautiful rood screen in front of the Chancel is a great addition to the interior. The study has been painted, and a new carpet has been laid in it and at the entrance of the church. In fact, all has been so thoroughly renovated, that it seems almost like a new church." And later: "A beautiful pulpit, the gift of Messrs. T. R. Gabel and Richard English, was truly appreciated as a rare Easter offering." The final balance of the debt on the property has been paid, and St. John's Church was consecrated, April 8, the second Sunday after Easter, 1894. I am thankful to the Rev. Mr. Githens for what he has done for St. John's, and for the important services

that he has so willingly performed for this Missionary District.

Gallup—Church of the Holy Spirit. The Rev. Mr. Osborn has been in charge of this mission throughout the year. He has taken up his residence at Gallup, and has given two Sundays a month to this place. A Sunday school has been organized, and progress has been made. No one of our missionaries has taken a stronger hold on his congregation and the community than the Rev. Mr. Osborn at Gallup. I am glad to have found for this mission an excellent warden in Dr. Edmondson.

Socorro—Church of the Epiphany. This church was consecrated just after the last Convocation (which met at Socorro) on Saturday, November 11, 1893. The Rev. Mr. Iliff took charge of this mission, Sexagesima Sunday, 1894. He resides at Socorro, and gives to this place alternate Sundays, and a Friday night service every week. Before Mr. Iliff's coming, and after that on alternate Sundays, up to a recent date, Mr. Driscoll read service. Mr. Iliff expresses himself as much pleased with the work and the people at Socorro; one could hardly help being pleased. I have confidence as to the results of his ministry; he will do whatever can be accomplished, with God's blessing, by faithfulness and devotion. It is a great loss to the Church of the Epiphany and to this Missionary District, that Mr. Driscoll has been obliged to leave Socorro. His ministry as a layman has been a very useful one. I hope that we shall have him back with us, sometime.

San Marcial—Christ Church. The Rev. Mr. Iliff has this mission in connection with Socorro, and he gives to it every other Sunday. He held his first service on Sexagesima Sunday. A Sunday school was at once commenced. The church building has progressed as far as the walls (which are of brick), which stand roofless and exposed, for want of funds to cover them in. Perhaps a less expensive plan for a roof than has been contemplated had better be adopted. I should be glad to aid our energetic Church people at San Marcial with their building. But I can not do so to an extent that will enable them to go on with the work.

Deming—St. Luke's. There has been an unbroken year of services, with the Rev. Mr. Lloyd in charge, who has given two Sundays a month to this place; service on other Sundays by lay readers. Deming has been fortunate in its lay readers, to whom, and especially to Prof. Selby, the Rev. Mr. Lloyd, in his annual report, gives great credit. Some of our missions have no lay readers; Deming has had three.

Silver City—Church of the Good Shepherd. The Rev. Mr. Lloyd gave two Sundays a month to this mission till February, when it became necessary, for financial reasons, to suspend services. The church building stands as it did at the beginning of the year, needing only windows and doors to inclose it. I am glad to be able to announce that the Rev. E. S. Cross has accepted an appointment to return to Silver City. This fills an important vacancy, and gives us a valuable presbyter. The money has been raised for the doors and windows of the church, and it can soon be used for services.

Hillsboro—Christ Church. This is one of our new missions, organized during the last year. Mr. Bartlett was here for a few weeks in November and December, as lay reader. In March I appointed the Rev. Mr. Lloyd; services having been suspended at Silver City, he took Hillsboro in its place, giving this mission two Sundays a month. He was welcomed at Hillsboro and has done effective work there. We are holding services in the "Union Church," but are talking about a building of our own. If the place prospers, we shall have a good mission here.

Kingston—St. George's. More has been done for Kingston during the last year than for several previous years. Mr. Bartlett, from Hillsboro, gave the mission several services. The Rev. Mr. Lloyd is now giving it his attention, and he reports that steps have been taken to fit up a temporary chapel. Col. Crawford, the warden of this mission, has submitted plans for a church, which I should be very glad to see built.

Mesilla—St. James. At the chapel of the Mission House, the Holy Communion has been celebrated twice, once by the Rev. Mr. Forrester, and once by myself

This is the only use that has been made of the chapel. I am very glad that it has been convenient for Mr. Bowman, the warden of this mission, to use the mission house as his residence. Through the services of the Hon. S. B. Newcomb, of Las Cruces, the title of the Mesilla Church property has been transferred from James Saul and Alvi T. Twing, trustees (now deceased) for the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America to the Trustees of the Property of the Protestant Episcopal Church of New Mexico.

Eddy—Grace Church. This mission has grown to be the second in communicants in New Mexico; the third in New Mexico and Arizona. The number confirmed was the largest reported this year in the two territories. The number of baptisms, thirty-eight, is the largest ever reported to me from one mission in one year. The Sunday school has flourished under the charge of our warden and lay reader at Eddy, Mr. S. W. Russell. The Rev. Mr. Bennett has been in charge throughout the year, and his ministry has been characterized by ability and self devotion. The Committee has had financial difficulties to deal with, and has dealt with them wisely; there has been the resolve not to incur any indebtedness. The warden writes: "I am very happy that in the midst of our financial troubles, there seems to be such a spirit of kindness and charity, no carping criticism or faction, but only the desire to do the best for all, each other and the Church." The Rev. U. T. Tracy, of the Diocese of Long Island, is at Eddy, visiting his sons, and has rendered valuable assistance at Grace Church. For financial reasons, and with a high appreciation of his services at Eddy, I have relieved the Rev. Mr. Bennett of the charge of Grace Church, and have appointed the Rev. Mr. Tracy temporarily to that mission.

San Juan County—In October, 1893, the Rt. Rev. William M. Barker, D. D. Missionary Bishop of Western Colorado, accompanied by the Rev. Hiram Bullis of Durango, Colorado, visited Aztec and Farmington and held services, for which visitation I am very thankful. In February, 1894, the Rev. Mr. Bullis held services at

Aztec, Farmington and Fruitland, and visited Aztec. In May, I made my first visit to San Juan county, which I have reported elsewhere. On my return, stopped over at Durango and made an arrangement with the Rev. Mr. Bullis to visit this county every three months. He has reported a visit in June, and probably by this time has made a visit in September. It is very fortunate that we have been able to secure his effective services for this county, which it would be impossible for us to reach just now in any other way. A piece of ground has been promised for a church or chapel in Fruitland, and I trust that we shall be able to accept the offer. This work is something entirely new. The Church has never visited San Juan county before, I think.

In addition to these services, the Rev. Mr. Lloyd has distinguished himself by activity in his neighborhood. In addition to his regular work at Deming, Silver City and Hillsboro, and his services at Kingston, he has visited Fort Bayard, Pinos Altos, Lordsburg, Central City, Cooney, Cook's Peak and Lake Valley.

The Rev. Mr. Osborn, in addition to his regular services at Gallup, N. M., and to his services in Arizona, has given a monthly service at Fort Wingate for several months, and has held services at Coolidge.

The Rev. Mr. Bennett, in addition to his regular services at Eddy, has given two Sundays to Roswell, and a Sunday afternoon service, once a month, at Otis.

The Rev. Mr. Fenton-Smith, in addition to his services at Las Vegas, has given for part of the year, two services a month in the afternoon, and for the rest of the year one service a month in the evening at Watrous.

The Rev. Mr. Githens has preached and delivered lectures, whenever he had the time and opportunity, in addition to his work at Albuquerque.

In Arizona:

Tombstone—Grace Church. The Rev. Mr. McManus spent one Sunday here, and I spent another. These have been the only services during the year. The number of communicants is reduced to eight. But when our warden, Mr. W. F. Staunton, who is now at the

Congress Mine, writes that he cannot help hoping that things will so shape themselves that he may return to Tombstone, I am encouraged to think that there is a future for this place, and that our fine church equipment there may again be useful.

Bisbee—We have no mission here, though there is material enough. There is a chaplain, a Presbyterian, who is supported by the company, the Consolidated Copper Queen. This precludes us from any organization. It is the only case that I know of in these two territories where a mining company has considered a chaplain to be an important part of its equipment. At my visit this year, I baptized nineteen and confirmed six. At the visit of a previous year, I baptized eighteen. Those whom I confirmed this year, I left under the pastoral care of Mrs. Lewis Williams. No where am I more cordially received than at Bisbee, by Mr. Lewis and Mr. Ben. Williams, and other good friends.

Tucson—Grace Church. The Rev. Mr. McManus held his first service here in April, 1893, and his last service in June or July, 1894. I shall do what I can personally, to provide services here till a suitable missionary can be secured. Our Church people at Tucson will deserve the best that can be done for them. Pews have been placed in the church during the year. The Ladies' Guild have been active in reducing the small indebtedness that remains.

Phoenix—Trinity Church. This mission became vacant by the transfer of the Rev. Mr. Iliff to New Mexico in January of this year. The Sunday school was continued till the hot weather came on. There have been no other services. The Ladies' Guild has paid the interest on the debt on the church building and have reduced the principle, and the Young Ladies' Guild has made a payment on the debt on the rectory. I expect to go to Phoenix at once after the adjournment of Convocation and open Trinity Church for services, and shall use every effort to fill this important vacancy.

Peoria—This place is distant about fifteen miles from Phoenix. There are a few of our Church people there, to whom and to others the Rev. Mr. Iliff ministered

for about two years, giving them an afternoon service on two Sundays of the month. When Mr. Iliff was transferred to New Mexico, in January of this year, Mr. G. H. Smith, of Trinity Church, Phoenix, accepted an appointment to minister to the congregation, and he has given them a monthly service. I am in hopes to organize a mission here next year.

Prescott—Church of the Advent. The debt has been reduced to \$500, by a large payment, \$348, at Easter; electric lights have been introduced, a font has been provided and the chancel has been more fully furnished. Congregations during the year are reported to have been fair, attendance good, with room for improvement. There is room for improvement in these items in all our congregations, I imagine. Comparing last year with the year before; the number of families and communicants remains the same; there has been an increase in the number baptized and confirmed, and in the number of teachers and scholars in the Sunday school; and there has been a large increase in the total of offerings. Under Offerings, all extra parochial objects for which contributions have been asked, have received attention; Convocation Assessment, the Bishop's Fund, the Board of Missions, the Sunday School Lenten Offering and the Church Building Fund Commission. This is a model mission in these matters. The Rev. Mr. Meany has completed his fourth year with this mission; in January next he will complete his twelfth year in New Mexico and Arizona. At my visit in April, I was glad to find him and his family in a new and comfortable home. I have rejoiced with this family in the restoration to health of one of the younger children.

Winslow—The interior of the Guild Hall has been finished, and an organ has been purchased. The Rev. Mr. Osborn held services on two Sundays of each month during the early part of the year. Since then, I have not been able to provide services, as nothing has been contributed for their support. The work at Winslow has not been a success, and I am afraid it is not likely to be on the present basis.

The Rev. Mr. Osborn, in addition to his work in New

Mexico, and regular services at Winslow, Arizona, gave to Arizona services at Flagstaff, Williams, Holbrook and Canon Diablo. He also did some work at the Needles, California.

The Rev. Mr. McManus, in addition to his regular services at Tucson, and one Sunday spent at Tombstone, visited Fort Grant.

VISITATIONS.

My work in the way of visitations and services during the year for the Missionary District of New Mexico has been as follows:

Santa Fe—December 14, ordination. February 19, address. April 10, spent the day. April 25 to 29. April 25, celebrated the Holy Communion; April 29, fifth Sunday after Easter, consecrated the Church of the Holy Faith, celebrated the Holy Communion, after Evening Prayer, confirmed five candidates and addressed them. May 23, celebrated the Holy Communion. July 22 to 23. July 22, ninth Sunday after Trinity, read Morning Prayer, preached and celebrated the Holy Communion, taught class in Sunday School, read Evening Prayer, confirmed two candidates and addressed them. Sept. 1 to 4. Sept. 2, fifteenth Sunday after Trinity, morning, baptized an adult, preached and celebrated the Holy Communion; afternoon, baptized three children; read Evening Prayer, confirmed one candidate, and made an address. Sept. 3, burial.

Las Vegas—Feb. 18, second Sunday in Lent, preached and celebrated the Holy Communion. April 21 to 24. April 22, fourth Sunday after Easter, preached, confirmed seven, celebrated the Holy Communion, addressed the Sunday school. After Evening Prayer, preached. July 14 to 16. July 15, eighth Sunday after Trinity, preached and celebrated the Holy Communion, and, with the minister-in-charge, read Evening Prayer. Sept. 17 to 19, preparing for Convocation; preached Wednesday evening, Sept. 19.

Albuquerque—Nov. 16, consulted ladies about hospital. In the evening, met mission committee of St. John's Church. Nov. 19, twenty-fifth Sunday after Trinity, read Evening Prayer. Nov. 20, met ladies and

physicians about hospital; decided not to go on. Nov. 30, Thanksgiving Day, service and address. Feb. 9, assisted at Evening Prayer. Feb. 12, met mission committee. Feb. 16, assisted at Evening Prayer. April 6, confirmed two candidates. April 8, second Sunday after Easter, consecrated St. John's Church, celebrated the Holy Communion. Preached in the evening and confirmed four candidates. May 25, attended reception to the Rev. Dr. Trew. July 7, baptized an infant. July 8, seventh Sunday after Trinity, preached at morning service. July 10, burial. Sépt. 6, burial. Sept. 16, seventeenth Sunday after Trinity, at 7 a. m., Holy Communion; 11 a. m., Morning Prayer, Litany and sermon; 4 p. m., Evening Prayer, address and baptism.

Gallup—Feb. 11, first Sunday in Lent, preached morning and evening. June 7 to 9 and 11 to 14, office work and calls. June 12, preached in the evening. July 25 and 26, spent the day. Aug. 30-31, spent the day. Sept. 8 and 9. Sept. 9, fifteenth Sunday after Trinity, Morning Prayer, sermon and Holy Communion; Evening Prayer and sermon.

Socorro—Nov. 9 and 10, Convocation. Nov. 11, consecrated the Church of the Epiphany, baptized an adult. Nov. 12, twenty-fourth Sunday after Trinity, confirmed three candidates, baptized an infant and made a missionary address. May 27, addressed Sunday school, read Morning Prayer and preached.

San Marcial—Nov. 13, inspected building and met with Ladies' Guild. Dec. 10, second Sunday in Advent, read Morning Prayer, celebrated Holy Communion and preached. June 3, second Sunday after Trinity, read service and preached. Took charge of Sunday school and taught a class.

Rincon—March 3, called on Mr. A. M. McClintock. June 17, fourth Sunday after Trinity, made calls, taught Bible class, and in the evening read service and preached.

Deming—Feb. 24 to March 1. Feb. 25, third Sunday in Lent, preached morning and evening, confirmed five and celebrated the Holy Communion. Feb. 26, confirmed a candidate in private. Feb. 28, preached in the

evening. April 4, spent the day. June 18 to 22, calls and office work.

Silver City—Dec. 3, first Sunday in Advent, addressed Sunday school; after Morning Prayer, preached and celebrated the Holy Communion; address to the congregation about their financial condition. Preached after Evening Prayer. Dec. 4, calls. Feb. 26, met mission committee.

Hillsboro—Dec. 15 to 18. Dec. 17, third Sunday in Advent, preached and celebrated the Holy Communion. Dec. 18, after a short service, preached in the evening. Appointed mission committee and organized guild. March 1, met confirmation class. March 2, confirmed eight candidates and addressed them, and celebrated the Holy Communion. June 20, solemnized the marriage of the Rev. Walter Kenyon Lloyd and Miss Olive Moreland.

Kingston—Dec. 17, third Sunday in Advent, preached in the evening. Dec. 18, calls.

Mesilla and Las Cruces—March 6, spent the day. June 22 to 25. June 24, fifth Sunday after Trinity, at the chapel of the Mission house at Mesilla, preached and celebrated the Holy Communion.

Eddy—Dec. 21 to 27. Dec. 22, confirmed one candidate. Dec. 24, fourth Sunday in Advent, preached morning and evening, celebrated the Holy Communion and confirmed eleven candidates; met mission committee. Christmas Day, preached and celebrated the Holy Communion. Dec. 26, attended Christmas festival of the Sunday school.

San Juan Co.—May 15 to 19. Fruitland, May 15 and 16, service. Farmington, May 17, calls and service. Bloomfield, May 18, call. Aztec, May 19, calls.

My visitations and services in the Missionary District of Arizona have been as follows:

Phoenix—Nov. 23 to 25, Convocation. Nov. 24, preached in the evening. Nov. 25, baptized an infant and an adult. Nov. 26, Sunday next before Advent, addressed Sunday school, confirmed five and addressed them, celebrated the Holy Communion, and preached in the evening. Nov. 27, with the Secretary prepared Journal of Convocation for publication. March 20 to

27. March 22, Thursday before Easter, Morning Prayer and address. March 23, Good Friday, service and preached. March 25, Easter Day, Sunday school festival service and address, Morning Prayer, sermon and Holy Communion. Baptisms in the afternoon. Evening Prayer and sermon.

Bisbee—March 9 to 16. March 10, instructed candidates for confirmation. March 11, fifth Sunday in Lent, service, sermon and Holy Communion. Addressed Sunday school. Evening Prayer and sermon. March 13, baptized sixteen children and one adult. March 14, confirmed four candidates. March 15, baptized two children and confirmed two candidates.

Tombstone—March 16 to 19. March 18, Sunday next before Easter. Preached and celebrated the Holy Communion. Baptized two infants. Evening Prayer and sermon.

Benson—March 19, baptized an adult.

Tucson—March 28 to April 3. March 31, met building committee of Grace Church, who made final report. April 1, first Sunday after Easter. Addressed Sunday school. Preached morning and evening, confirmed eleven, celebrated the Holy Communion. After evening service, met the new mission committee.

Prescott—April 13 to 16. April 16, address at evening service. April 15, third Sunday after Easter, preached morning and evening, celebrated the Holy Communion, confirmed seven candidates, addressed the Sunday school. April 16, reception at the rectory in the evening.

Fort Defiance—May 5 to 12. May 6, Sunday after Ascension day, Morning Prayer, sermon and the Holy Communion.

Winslow—June 9 to 11. June 10, third Sunday after Trinity, read service and preached, morning and evening. Baptized an adult and an infant.

The number confirmed in the New Mexico and Arizona Mission has been:

New Mexico—Albuquerque, St. John's, 6; Deming, St. Luke's, 6; Eddy, Grace, 12; Hillsboro, Christ, 8; Las

Vegas, St. Paul's, 7; Santa Fe, Holy Faith, 8; Socorro, Epiphany, 3. Total, 50.

Arizona—Bisbee, 6; Phoenix, Trinity, 5; Prescott, Advent, 7; Tucson, Grace, 11. Total, 29.

Whole number confirmed in New Mexico and Arizona Mission, 79.

In addition to services at home, I made a visit in January to the Mexican Episcopal Church, as the commissary of the Presiding Bishop of the House of Bishops. Attended the sessions of the Cuerpo Ecclesiastic; visited thirteen towns outside the City of Mexico, took part in eighteen services, confirmed 361, and ordered two Deacons. I also preached and confirmed five candidates for the Rev. B. Noel Branch, the rector of the Anglo-American Church in the City of Mexico. I was glad to find myself again associated with the Rev. Henry Forrester, who is our resident representative with the Mexican Episcopal Church, appointed to guide and counsel the local authorities, and who still retains his canonical connection with the Missionary District of New Mexico.

STATISTICS.

For New Mexico: Clergy—Presbyters, 3; Deacons, 6; total, 9. Ordered Deacon, 1. Received Postulants for Holy Orders, 2. Candidates for Holy Orders—Priest's Orders, 6; Deacon's Orders, 2; total, 8. Lay Readers, 14. Churches consecrated, 3. Organized Missions, 10. Families, 378. Whole number of individuals, 1,521. Baptisms—Infant, 109; adult, 49; total, 158. Confirmed, 50. Communicants, 557. Marriages, 36. Burials, 39. Sunday Schools—Teachers, 49; scholars, 449. Total of offerings, \$7,086.50. Churches and chapels, 9; sittings, 955. Rectories and mission house, 3. Indebtedness on Church property, \$2,000.00. Value of Church property, \$46,555.00.

For Arizona: Clergy—Presbyters, 2. Lay Readers, 5. Organized missions, 5. Families, 170. Whole number of individuals, 635. Baptisms—Infant, 43; adult, 8; total, 51. Confirmed, 29. Communicants, 277. Marriages, 9. Burials, 21. Sunday Schools—Teachers, 32; scholars, 266. Total of offerings, \$4,597.67.

Churches and Guild house, 5. Sittings, 751. Rectories, 2. Indebtedness on Church property, \$1,825.00. Value of Church property, \$27,875.00.

For New Mexico and Arizona: Clergy—Bishop, 1; Presbyters, 5; Deacons, 6; total, 12. Ordered Deacon, 1. Postulants received, 2. Candidates for Holy Orders—Priest's Orders, 6; Deacon's Orders, 2; total, 8. Lay Readers, 19. Churches consecrated, 3. Organized Missions, 15. Families, 548. Whole number of individuals, 2,156. Baptisms—Infant, 152; adult, 57; total, 209. Confirmed, 79. Communicants, 834. Marriages, 45. Burials, 60. Sunday Schools—Teachers, 81; scholars, 715. Total of offerings, \$11,684.17. Churches and chapels and guild house, 14; sittings, 1,706. Rectories and mission house, 5. Indebtedness on Church property, \$3,825.00. Value of Church property, \$74,430.00.

Candidates for Deacon's Orders, Missionary District of New Mexico—Dec. 8, 1893, Mr. George Selby; Aug. 17, 1894, Mr. Ethelbert Henry James Andrews.

Candidates for Priest's Orders, Missionary District of New Mexico—May 16, 1892, the Rev. William Harvey Fenton-Smith; Sept. 19, 1892, the Rev. Albert Ernest Osborn; Sept. 19, 1892, the Rev. Frederick Trotman Bennett; Jan. 1, 1893, the Rev. Andrew Ellsworth Dunham; Feb. 8, 1893, the Rev. Walter Kenyon Lloyd; April 10, 1893, the Rev. Albert Carleton Monk.

Ordered Deacon, Missionary District of New Mexico—Dec. 14, 1893, at the Church of the Holy Faith, Santa Fe, Mr. Albert Carleton Monk. The candidate was presented by the Rev. W. L. Githens, who also preached the sermon.

Churches Consecrated, Missionary District of New Mexico—November 11, 1893, Church of the Epiphany, Socorro, assisted by the Rev. W. L. Githens, the Rev. W. K. Lloyd, who preached the sermon, and the Rev. W. H. Fenton-Smith. April 8, second Sunday after Easter, 1894, St. John's Church, Albuquerque, assisted by the Rev. W. L. Githens and the Rev. J. H. Eccleston, D. D., rector of Emanuel Church, Baltimore, Md., who preached the sermon. April 29, fifth Sunday after Easter, 1894, the Church

of the Holy Faith, Santa Fe, assisted by the Rev. Edward W. Meany, who preached the sermon, the Rev. A. E. Osborn and the Rev. A. C. Monk.

Reports show a larger number of Sunday Schools and teachers and scholars last year than have been reported before. This is very gratifying and encouraging. This Church believes in Christian nurture. Children are to be brought up to lead a Godly and a Christian life. We ought to give some of our best attention to training the young. We cannot thrust Sunday school work into a corner. Every communicant who has any gift or can acquire any facility for this kind of work should volunteer for this service. I think that all of our Sunday Schools that use Lesson Papers, use our own Church Sunday School Lessons, the Diocesan Series, as it is called. This is as it should be. No other system is adapted to the order of the Christian Year, which should be followed in Sunday School instruction. We have a good body of literature for use with these lessons. I would especially commend to teachers the American Church Sunday School Magazine, which is as good as anything of its kind that I know of. Do not neglect the Church Catechism. Let it be thoroughly taught. I have a suggestion to make as to Sunday School music. Teach the children some of the tunes and hymns and chants of the Church. It is claimed that children need more lively music. If this be so, let there be a judicious combination. Do not let the music of the Sunday School be all of a kind that the children will hear nothing of in the services of the Church. And another suggestion. Why not use the Prayer Book for the service book of the Sunday School? Not a service book taken from the Prayer Book, but the book itself. The service can be made as short as is desired. The advantage is, that the children will become accustomed to the use of the Prayer Book; they will know how to find the places, and will pass easily from the services of the Sunday School to the services of the Church. The Sunday School should be the nursery of the Church. Let us be careful to make it so.

In my Convocation address a year ago, I recom-

mended to committees and treasurers to make reports to congregations of receipts and expenditures. The Convocation of Arizona took the matter up, and urged that such reports be made, either monthly or quarterly. I am inclined to think that this resolution of the Arizona Convocation has been more honored in the breach than in the observance, as I have not heard of any such reports having been made. I renew my recommendation of last year and will add to it and make it more definite. I suggest that on Easter Monday a meeting of the congregation be called, and that reports be made of all the work of the year, by the minister, giving the statistics as he reports them annually to me, by the committee, giving the receipts and expenditures and any other matters belonging to them, and by the Sunday School of its success, and by the Ladies' Guild and any other organization, of their work. This will be a very proper thing to do, and it will have a stimulating effect.

I ask your attention to the subject of more frequent services. I suggest the weekly celebration of the Holy Communion. It may seem too soon to introduce this matter, when in many cases a monthly celebration receives such inadequate attention. But there may be, or there may come to be in our congregations communicants who would appreciate the opportunity. And more frequent celebrations may impress on some a higher estimate of the benefits of receiving this sacrament. And, my brethren, we need it for ourselves. It is a hard battle we are fighting, against the world, the flesh and the devil. Our ministry is beset with difficulties and discouragements. For the sake of the grace that we so much need, let us make full use of the means of grace, and especially of this precious sacrament, which brings so much strength and refreshment to poor souls. We must not be disappointed or irritated if many do not come. But in almost every congregation a few can be found to join with their minister in a weekly celebration of the Lord's Supper, at an early hour, or at any hour that will be most convenient for the largest number. This is not a plea for fastidious communion, but for frequent communion.

And let there be always, if possible, two services on

Sunday. It is hardly necessary to say this. But some times there is a disposition to discontinue the evening service on account of the smallness of the attendance, or the expense of lighting and warming the church. If it be too expensive to have the service in the evening, have it in the afternoon. And if the people will not come for the preaching, let the minister come for the prayers. I am sure it is worth while to have the service, even if only two or three are gathered together. The Prayer of St. Chrysostom recognizes small congregations. I would have the service without any congregation. It is worth while for the minister to come to pray for the people and for himself. My brethren, it is not time thrown away to pray.

And there should be a weekday service, with or without a lecture or address. Friday is the day that is generally used. Let the service be the Litany in the afternoon, or Evening Prayer in the evening. These are only suggestions as to the day of the week and the service. Do what is most convenient and most profitable. But have a weekday service. And once a month, on the Friday after the first Sunday of each month, make this weekday service a missionary service. This was the suggestion of the missionary council a year ago. This recommendation of the council has been published to these missionary districts. I wonder, has it been observed any where?

It may save some trouble in the future to have it understood in what direction I am trying to guide the churchmanship of these missionary districts, so far as this matter comes within the scope of my influence. We are largely supported by the offerings of the Church at large, and it seems to me that in matters of service and ritual, our practice should conform to the average practice of the Church. This will be the fair thing to do as well as the wise thing to do. And there is another reason for this. Our congregations are made up of all sorts and conditions of Church people, from the four quarters of the ecclesiastical compass. The average use of the Church will satisfy a larger number of persons than any peculiar or local use.

And it seems to me that a considerable degree of uniformity is desirable in the conduct of services in a missionary field. I know that this Church has been described as a "roomy Church." It is so, and properly so. But I do not think that there should be in the infancy of a mission an exhibition of the differences that are permissible in this Church. This would distract and puzzle people, and turn away their attention from matters of elemental importance. It is better at first to make an impression of uniformity. Differences, such as are allowable, can be more safely permitted after awhile.

I trust that our churchmanship will be a combination of strength, intelligence and common sense, and that it will be the churchmanship of a Church that is both Reformed and Catholic.

September 19, 1894.

JOURNAL

OF THE

THIRD ANNUAL CONVOCATION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Missionary District of Arizona,

HELD IN

TRINITY CHURCH, PHCENIX, ARIZ.,

Thursday, May 2,

1895.

THE MISSIONARY DISTRICT OF ARIZONA.

(As Constituted May 2, 1895.)

LIST OF CLERGY.

BISHOP.

THE RT. REV. J. MILLS KENDRICK, D. D.....Phoenix

PRESBYTERS

THE REV. EDWARD W. MEANY, B. A. (Oxon).....Prescott

THE REV. W. H. FENTON-SMITH Phoenix

LAY READERS.

MR. GEORGE H. SMITH.....Peoria

MR. J. F. BLANDY.....Prescott

MR. J. J. HAWKINS.....Prescott

MR. EDWARD H. ABBOTT.....Phoenix

MR. PERCY G. GRAHAM.....Phoenix

ORGANIZED MISSIONS.

Peoria.....ST. JAMES

PhoenixTRINITY

Prescott.....THE ADVENT

Tombstone.....ST. PAUL'S.

Tucson.....GRACE

Winslow.....

THE STANDING COMMITTEE.

THE REV. EDWARD W. MEANY, President. Prescott,

MR. JOHN F. BLANDY, Secretary.....Prescott.

THE REV. W. H. FENTON-SMITH AND MR. J. J. HAWKINS.

EXAMINING CHAPLAIN.

THE REV. EDWARD W. MEANY.

REGISTRAR.

THE REV. W. H. FENTON-SMITHPhoenix.

DELEGATES TO GENERAL CONVENTION.

Clerical:—THE REV. EDWARD W. MEANY. PROVISIONAL,
THE REV. W. H. FENTON-SMITH.

Lay:—HON. J. J. HAWKINS. PROVISIONAL, MR. NATHAN A.
MORFORD.

TERRITORIAL SECRETARY OF WOMAN'S AUXILIARY.

MRS. EDWARD WILCOX MEANY.....Prescott.

THE CONVOCATION OF 1895.

PRESIDENT.

THE RT. REV. J. MILLS KENDRICK, D. D.

SECRETARY.

THE REV. W. H. FENTON-SMITHPhoenix.

TREASURER.

MR. BRYAN W. TICHENOR.....Tucson.

JOURNAL.

TRINITY CHURCH, PHOENIX, ARIZ.,
May 2, 1895. }

The Third Annual Convocation of the Protestant Episcopal Church in the Missionary District of Arizona met at Trinity Church, Phoenix, on Thursday, May 2, 1895.

Morning Prayer was read by the Rev. W. H. Fenton-Smith. Holy Communion was celebrated by the Bishop, assisted by the Rev. Edward W. Meany. The Rev. W. H. Fenton-Smith was ordained to the priesthood, being presented by the Rev. Edward W. Meany, who preached the Convocation and Ordination sermon.

The Convocation was called to order by the Bishop.

The Secretary *pro tem* called the roll of Clergy entitled to seats, who answered to their names:

Rt. Rev. J. M. Kendrick, the Rev. Edward W. Meany, the Rev. William H. Fenton-Smith.

The list of Lay Delegates was called according to certificates in the hand of the Secretary, and the following answered to their names:

TRINITY CHURCH, Phoenix, Mr. J. Elliott Walker, Mr. Nathan A. Morford.

CHURCH OF THE ADVENT, Prescott, Mr. J. J. Hawkins.

ST. JAMES' CHURCH, Peoria, Mr. William T. Hanna, Mr. George H. Smith.

The President announced that a quorum was present.

The Rev. W. H. Fenton Smith was elected Secretary.

The Bishop announced the following Committees:

COMMITTEES OF CONVOCATION.

Committee on the State of the Church—Rev. Mr. Meany, Mr. Morford.

Committee on Finance—Rev. Mr. Fenton-Smith, Mr. Hanna.

Committee on Constitution and Rules—Mr. Hawkins, Mr. Walker.

Committee on Next Convention—Mr. Smith, Mr. Hawkins.

On motion, the Convocation took a recess to 2:30 p.m.

2:30 P. M.

Convocation reassembled at 2:30 p. m.

THE BISHOP'S ADDRESS.

The Bishop delivered his Annual Address.

He reported that he had visited since September 19, 1894, the date of his last Annual Address, Phoenix, Tucson, Bisbee, Tombstone, Benson, Prescott. He explained that it had become necessary for him to take personal charge of Trinity Church, Phoenix, to which he had been giving half his time, and that he had given frequent services at Grace Church, Tucson.

He had confirmed, since September 19, 1894, at Bisbee, seventeen; Trinity Church, Phoenix, eight; Church of the Advent, Prescott, two, St. Paul's, Tombstone, two; total, twenty-nine.

The other statistics, which are from Easter Monday, 1894, to Easter Monday, 1895, are as follows: Clergy, Bishop, one, presbyters, two; total, three; deacon received, one; presbyter transferred, one; ordained priest, one; lay readers, five; organized missions, six; communicants, three hundred and thirty-one; baptisms, infants, forty, adults, twelve, total, fifty-two; marriages, twelve; burials, eleven; Sunday School, teachers, twenty-one, scholars, one hundred and fifty-two; families in organized missions, two hundred and twenty, individuals, eight hundred and seventy-nine; total of contributions, \$2,898.39; churches and guild house, five; rectories, two; church sittings, seven hundred and fifty-one; debt on church property, \$1,487.61; value of church property, \$27,875.

Clergy received—December 30, 1894, the Rev. W. H. Fenton-Smith, deacon, from the Missionary District of New Mexico.

Clergy transferred—September 6, 1894, the Rev. Francis E. McManus to the diocese of Ohio.

Ordained Priest—May 2, 1895, at Trinity Church, Phoenix, Arizona, the Rev. William Harvey Fenton-Smith.

REPORT OF THE STANDING COMMITTEE.

February, 1895, the Rev. W. H. Fenton-Smith was recommended for ordination to the priesthood, and consent given to shortening his candidateship three months. EDWARD W. MEANY, President.

EDWARD W. MEANY, President.

JNO. J. HAWKINS.

REPORT OF TREASURER

Dr. —1893.

Dec. 22, Cash received from St. Paul's Church, (Tombstone)\$ 5 00

Dec. 27,	" " " "	Grace Church, (Tucson).....	20 00
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Jan. 1, " " " Church of the Advent, (Prescott).... 25 00

Oct. 16,	"	"	"	Trinity Church, (Phoenix).....	25 00
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Mar. 12,	"	"	"	Grace Church, (Tucson).....	10 00
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Mar. 18, " " " St. Paul's Church, (Tombstone)..... 2 50

Apr. 15,	"	"	"	St. James Mission, (Peoria).....	2 50
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Apr. 25. " " " Church of the Advent, (Prescott).... 12 50

Total.....	\$102 50
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Cr.—1894.

Sept. 17, Paid Phoenix Herald for printing Journal.....\$45 20

Dec. 10,	Paid Rt. Rev. J. Mills Kendrick, expenses distributing Journal, etc.	6 75
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Total.....\$ 51' 95

Balance on hand.....	\$ 50 55
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Attention is called to the fact that Trinity Church, Phoenix, has not paid its assessment, \$12.50 for the current year.

Respectfully submitted,

BRYAN W. TICHENOR,

Treasurer of Convocation.

On motion of Judge Hawkins the elections were made by acclamation.

The following were elected:

Delegates to General Convention: Clerical—Rev. Edward W. Meany; Provisional, Rev. W. H. Fenton-Smith. Lay—Hon. J. J. Hawkins; Provisional, Mr. Nathan A. Morford.

Treasurer of Convocation—Mr. Bryan W. Tichenor.
The Bishop announced his appointments as follows:

Standing Committee—The Rev. Edward W. Meany, President; Rev. W. H. Fenton-Smith; Mr. John F. Blandy, Secretary; Hon. J. J. Hawkins.

Examining Chaplain—The Rev. Edward W. Meany.
Chancellor—Hon. J. J. Hawkins.

Registrar—The Rev. W. H. Fenton-Smith.

On motion, Convocation took a recess to 7:30 p. m.

7:30 P. M.

Convocation reassembled at 7:30 p. m.

The Rev. Mr. Meany presented the report of the Committee on the State of the Church:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee beg leave to report that having examined the statistics from the various missions in the district, they are satisfied that the work of the Church has been faithfully carried on, and there is good reason to hope that the seed sown under the Master's direction will be productive of good results, through the Master's care.

The condition of things in Tombstone, as reported by the Bishop, lead your committee to recommend that they make every effort to secure a missionary, that the flock in that place may not suffer for lack of the heavenly food provided by the Good Shepherd. What seems like prudence in such cases often proves, in the result, reckless waste instead of wise economy.

The satisfactory state of things in the stronger missions should rouse in them a corresponding sense of their responsibility, deepening their own religious life, and prompting them to use their strength to help the weak and "to remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive."

The stability of the laity and the shifting character of the clergy in this jurisdiction, referred to in our Right Reverend Father's address, should excite in the former a thorough appreciation of the fact, that the chief pastor, whose relation is a life one, must look especially to them

for sympathy and support, and as they gladly yield or deny it, the work of our beloved Redeemer must flourish or languish.

EDWARD W. MEANY,
N. A. MORFORD.

The Finance Committee reported as follows:

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance respectfully beg leave to report that they recommend that assessments be levied, upon the Missions hereafter named for amounts as follows:

Church of the Advent, Prescott.....	\$12 50
Trinity Church, Phoenix.....	12 50
Grace Church, Tucson.....	12 50
St. Paul's, Tombstone.....	2 50
St. James', Peoria.....	2 50

Total.....\$42 50

Your committee desires to recommend that the Journals of 1894 and 1895 convocations, be printed in one volume as a matter of economy.

The report of the Treasurer was most satisfactory, only one assessment of \$12.50 being still due from Trinity Church, Phoenix.

W. H. FENTON-SMITH,
W. T. HANNA.

On motion of Mr. J. J. Hawkins, the report of the Finance Committee was adopted.

On motion of Rev. Mr. Meany, it was ordered that 300 copies of the Journals of the Convocations of 1894 and 1895 be published.

The Rev. Mr. Meany offered the following resolution, which was adopted:

Resolved. That the thanks of this Convocation be tendered to the Rev. W. H. Fenton-Smith, and the Church people of Phoenix for their kind hospitality and generous care of the delegates during its session.

The report of the Committee on next Convocation was presented, recommending Phoenix as the place, and the first Thursday of May, 1896, as the time. On motion this was adopted.

The following resolution was adopted, on motion of Mr. Morford:

Resolved: That the President of Convocation appoint a committee of three with power to act upon the matter of the mission paper.

The minutes of the day's proceedings were read, corrected and approved.

After prayer and the benediction, the Convocation adjourned *sine die*. W. H. FENTON-SMITH,
Secretary.

APPENDIX.

REPORTS.

Easter Monday, 1894, to Easter Monday, 1895.

Phoenix—Trinity Church—The Bishop; Rev. W. H. Fenton-Smith, Assistant. Mr. J. E. Walker, Warden.

At the date of report a year ago, the church was still vacant, the Rev. Mr. Iliff having left during the previous January. The Sunday School was continued until the hot weather came, and was resumed in September. From the date of Rev. Mr. Iliff's leaving until last September, there were no services, except by the Bishop during Holy Week and on Easter Day, 1894.

On the last Sunday in September, 1894, the Bishop opened the church for services, which continued through the month of October and for a part of the months of November and December. He made his headquarters at Phoenix for the winter. On December 27th the Bishop took personal charge of the work, appointing as his assistant the Rev. W. H. Fenton-Smith, who reached Phoenix on the following Sunday.

The Ladies' Guild have continued to work faithfully for the debt on the church building, and the Young Ladies' Guild likewise for the debt on the rectory. At the date of this report, the Church Committee are engaged in an effort to wipe out the entire debt on the rectory. The congregation is in a harmonious and hopeful condition.

PHOENIX—ST. JAMES—Monthly services were held by Mr. Geo. H. Smith, lay reader, through 1894, at Deseret Hall, the home of Mr. W. T. Hanna; the attendance at the meetings ranged from twenty to thirty. In October, 1894, the Bishop made his first visitation and was met by about fifty persons who came from a wide area of country. He gave an address on baptism and baptized two persons, and as there was a much felt need of a church for worship, he appointed a church Building Committee, with Mr. W. T. Hanna as president, with instructions to look at an acre of land which Mr. Youngstrom had offered for the church site, to see if the location was desirable or not. The church Building Committee has met several times, and on account of several matters the

building of St. James' Mission church has been for a time postponed. The people who attended the Episcopal services of this district represented a variety of religious thought, yet they valued our Prayer Book services and were very hearty in their responses.

Prescott—Church of the Advent—The Rev. Edward W. Meany, Missionary. Mr. John F. Blandy, Warden.

The period covered by the above report, from May 31, 1894, to April 15, 1895, has not been a very eventful one, ecclesiastically, for the Prescott Mission. Sunday has always had a celebration of the Holy Eucharist, two other services and two sermons to mark it. Thanksgiving and Christmas days were duly observed, the "pure offering" not being omitted. Evensong has been said on Fridays, and during Lent there have been services on Wednesdays and Fridays, and in Holy week two services each day. The attendance at all these services is average; it might be a great deal better. The mission has made some slight gains by the arrival of new people in Prescott, and has lost some by the departure of others therefrom.

The Guild has done good work, and is in a flourishing condition, peace and harmony prevailing, and a good set of officers are now holding the reins. They have provided three sets of altar and other hangings, and are bracing themselves to aid in paying off the balance due on the church property. Of this there now remains only \$500 and it is expected that this will disappear very shortly after the date of this report.

The Sunday School does well and, while not large in number, stands at the head of the list of those in the two jurisdictions in its offerings for missions, as does also the Church of the Advent. Our Easter offerings amounted in all to \$353 and a fraction. Besides those reported above there are at Whipple Barracks twenty-one souls under the cure of the missionary at Prescott, three of whom are communicants.

Our town is prosperous, railway communication of the very best kind has been established with Phoenix on the south and the A. & P. system on the north, and the future looks bright for this part of the jurisdiction.

Tombstone—St. Paul's—Mr. W. F. Staunton, Warden.

No missionary, and no services except at the Bishop's visitation.

Tucson—Grace Church—Mr. Theo. B. Comstock, Warden.

The Rev. Mr. McManus resigned this mission in July, 1894, after a ministry of a little more than a year, and he has been transferred to the diocese of Ohio. Grace Church is still unsupplied with a minister. Services were supplied by the Bishop on two Sundays in December and Christmas day, and on two Sundays in January and on Easter day, and by the Rev. Mr. Fenton-Smith, from Phoenix, on one Sunday in January, two in February and two in March. The Sunday School was re-

sumed in the fall. The ladies of the Guild have done good work. It is hoped that a suitable and efficient clergyman may be secured by the first of October.

Winslow—Rev. A. E. Osborn, (New Mexico) Missionary. Mr. F. T. Aspinwall, Warden.

There is but little to say about the history of this mission during the past year. Services have been held monthly. The offerings have been taken and applied on expenses. When such offerings fell below expenses, the amount was supplied by the Bishop.

Other services, etc., in Arizona have been as follows:

	Services.	Families.	Com'cants.	Bpt'sms.	Mar'gs.	Bur'ls.
Williams,	9	7	10	...	1	1
Flagstaff,	3	15	12	2	...	...
Holbrook,	2	2	3	...	...	1
Peach Springs,	1	...	...	1	...	..
Ash Fork,	1	2	3	..	..	..
Fort Defiance,	1	..	..	..	...	..

TABULATED STATEMENT, EASTER MONDAY, 1894, TO EASTER MONDAY, 1895.

ORGANIZED AND UNORGANIZED MISSIONS.	OFFERINGS.										PROPERTY.												
	Bap- tists.	Confirmed*	Communicants	Marriages	Burials	S. S. Teachers	S. S. Scholars	Communion Alms	Ministers' Salary	Current Expenses	Building Repairs, Im- provements	Other Parochial Objects	Convocation Assessm't...	Bishop's Fund	Board of Missions.	S. S. Lenten Offering	Church Building Fund...	Other Objects	Total Offerings	Insurance	Indebtedness	Sittings	Value of Property
Bisbee.....	11	6	17	45	...	...	...	...	...	...	...	...	...	50.00	...	...	...	...	50.00	...	...	...	...
Peoria, St. James.....	6	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Phoenix, Trinity.....	59	308	6	2	8	106	7	60	200.00	136.20	16.15	276.85	25.00	...	16.25	17.80	...	...	688.25	4,000.00	1,187.61	220	10,500.00
Prescott, Advent.....	30	132	1	1	2	44	3	1	916.63	311.50	...	425.00	12.50	...	9.25	24.15	4.15	2.20	1,798.03	3,500.00	300.00	120	4,875.00
Tombstone, St. Paul's.....	5	20	5	2	7	2	10	...	...	...	...	...	...	5.00	...	...	...	...	5.00	...	...	200	5,000.00
Tucson, Grace.....	175	180	13	...	...	168	4	7	...	348.70	...	...	...	...	...	8.41	...	...	357.11	...	...	175	6,000.00
Winslow.....	5	25	1	...	...	...	4	1	...	...	...	...	...	...	...	...	...	...	...	...	...	36	1,500.00
Elsewhere.....	40	200	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	220	879	4012	5229	331	1211	2152	80.00	1,116.63	447.70	364.85	701.85	37.50	67.65	25.50	50.36	4.15	2,202.893	397,500.00	1,487.61	751	27,875.00	

* From Convocation of 1894 to Convocation of 1895.

† Report of 1894.

‡ Williams, 10; Flagstaff, 12; Holbrook, 3; Ash Fork, 3; Fort Defiance, 5; Kingman, 6; Solomonville, 1; Casa Grande, 4; Globe, 9.

